

**Whitman County Library Board of Trustees  
Regular Meeting Agenda**

**Date: Tuesday, October 15, 2024**

**Time: 4-5 p.m.**

**Location: Colfax Library**

*The mission of Whitman County Rural Library is to be our community's #1 resource for information, recreation, and discovery.*

**Call to Order (Sue Kreikemeier, Chair)**

- Additions or modifications to the agenda.
- Visitor sign in for those wishing to speak  
*A maximum of five minutes is allowed for unscheduled visitors, unless the Board approves a longer period. The Board will determine speaker placement within the agenda.*

**Approval of Consent Agenda (Action Item)**

- August 20 Meeting Minutes
- Resolutions 24-20, 24-21, 24-22, 24-23, 24-24

**Reports**

- Financial Report
- Director's Report

**Continuing Business**

- Branch Updates
- Library Usage
- Chamber of Commerce
- Director Search

**New Business**

- Management Team Meeting Updates and Discussion
- Malden Library Naming Rights
- WCHS MOU

**Public Comment**

**Adjourn**

**Next Meeting:** November 19, Colfax Library, 4 p.m.